

*Interpretation as a Generator of Religious Law: A Comparative Perspective*

*Group Seminar Program – part 4*

<b>Date</b>	<b>Time</b>	<b>Speaker</b>	<b>Seminar topic</b>
Thursday 16.4	<b><u>14:00</u></b>	<b>Yair Furstenberg</b> , Ben-Gurion University of the Negev	Uprooting Scripture: The Mishnaic Rhetoric of Opposition.
<b><u>Tuesday 21.4</u></b>	13:30	<b>Heeraman Tiwari</b> , Jawaharlal Nehru University	"Death, Purity and Ancestral Offerings in Hindu Law: An Interpreter's Paradise"
Thursday 30.4	13:30	<b>Lena Salaymeh</b> , Tel-Aviv University	"Temporalities of marriage: medieval Jewish and Islamic legal debates"
Thursday 7.5	13:30	<b>Meira Polliack</b> , Tel-Aviv University	"Deconstructing the 'Dual Torah': Radical Jewish Responses to the Rise of Arabic Literacy and the Muslim Model of Scripture"
Thursday 14.5	13:30	<b>Saskia Dönitz</b> , Freie Universität Berlin	"History and Exegesis – Readings of Sefer Yosippon in Medieval Jewish Literature"
<b><u>Wednesday 20.5</u></b>	13:30	<b>Bernadette Brooten</b> , Brandeis University	Bishops versus Radical Ascetics: The Synod of Gangra (ca. 343) and the Competing Biblical Interpretations That May Underlie It.
Thursday 28.5	<b><u>10:00</u></b>	<b>Mordechai Cohen</b> , Yeshiva University	From Poetics to Legal Hermeneutics: Moses Ibn Ezra and Maimonides
Thursday 4.6	13:30	<b>Rabbi Shlomo Dichovsky</b> , A Dayan of the High Rabbinical Court (ret.)	lecture title will be published later this month
Thursday 11.6	13:30	<b>Walid Saleh</b> , University of Toronto	What does scripture teaches? On Theology and Law in a medieval Qur'an Commentary.